



State of Wisconsin
Governor Scott Walker

Department of Agriculture, Trade and Consumer Protection
Ben Brancel, Secretary

BOARD OF AGRICULTURE, TRADE AND CONSUMER PROTECTION AGENDA

February 19, 2014

The Board of Agriculture, Trade and Consumer Protection will meet on **Wednesday, February 19, 2014** at **9:00 a.m.** in the DATCP Board Room at the Department of Agriculture, Trade and Consumer Protection, 2811 Agriculture Drive, Madison, WI. The agenda for the meeting is shown below.

AGENDA ITEMS AND TENTATIVE SCHEDULE:

- | | | |
|-------|-----|---|
| 9:00 | 1. | Call the Meeting to Order |
| | 2. | Approve Minutes of the December 10, 2013 Board Meeting |
| | 3. | Election of Board Officers |
| 9:15 | 4. | Public Appearances – <i>Each speaker is limited to 5 minutes or less, depending on the number of speakers. Each speaker must fill out and submit an appearance card to the Board clerk.</i> |
| 9:45 | 5. | ATCP 104– Leaf Tobacco, Buying and Selling (Scope Statement) – Division of Trade & Consumer Protection |
| 10:05 | 6. | ATCP 134 – Residential Rental Practices (Scope Statement) – Division of Trade & Consumer Protection |
| 10:25 | 7. | ATCP 136 – Mobile Air Conditioners, Reclaiming or Recycling Refrigerant (Final Draft) - Division of Trade & Consumer Protection |
| 10:45 | 8. | Consumer Protection Bureau (Report) - Division of Trade & Consumer Protection |
| 11:05 | 9. | GIS Update (Report) - Division of Management Services |
| 11:25 | 10. | DATCP Laboratory Tour and Report (Offsite) |
| 12:30 | | Break for Lunch at Lab, Reconvene 1:30 |
| 1:30 | 11. | ATCP 55 - Meat & Meat Food Products (Hearing Draft) - Division of Food Safety |

Agriculture generates \$59 billion for Wisconsin

2811 Agriculture Drive • PO Box 8911 • Madison, WI 53708-8911 • Wisconsin.gov

An equal opportunity employer

- 1:50 12. ATCP 82 – Milk Hauler (Final Draft) – **Division of Food Safety**
- 2:10 13. Food Safety Modernization Act Update (FSMA) (Report) – **Division of Food Safety**
- 2:30 14. ATCP 161.62 – Dairy Processor Grants (Hearing Draft) – **Division of Agricultural Development**
- 2:50 15. Wisconsin Agricultural Statistics Services (Report) – **Gregory Bussler, State Statistician**
- 3:05 16. Livestock Siting (Report) - **Division of Agricultural Resource Management**
- 3:25 17. Board Member Reports
- 18. Secretary's Report
- 19. Future Agenda Items
- 20. IPAD Distribution and Training
- 4:45 21. Adjourn